**SVCR GOVERNMENT DEGREE COLLEGE**

**PALAMANER (A.P)**

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|  **PHOTO** |

 FACULTY PROFILE

**I.**

1. Name :

 (IN CAPITAL LETTERS)

 2. Parent’s Name

 (a) Father :

 (b) Mother :

 3. Designation :

 4. Employee ID :

1. Nationality :

 5. Gender :

 6. Community :

 7. Present Address :

 (Complete address with Email Id

 and Contact Number)

##  II. Educational Qualifications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Exam. Passed****(Please Specify Degree Name)** | **Name of the Board/University** | **Month & Year Passed** | **Class/ Div/** | **% of Marks** | **Subject/s studied** |
|
| 10th Class  |  |  |  |  |  |
| Inter/Sr. Secondary or equivalent |  |  |  |  |  |
|  Bachelor’s degree  |  |  |  |  |  |
|  B.Ed.  |  |  |  |  |  |
| Master’s Degree  |  |  |  |  |  |
| M.Ed.  |  |  |  |  |  |
| SET/SLET |  |  |  |  |  |
| UGC/CSIR NET/UGC NET/JRF |  |  |  |  |  |
| M.Phil  |  |  |  |  |  |
| Ph. D. |  |  |  |  |  |
| Any other Degree/Diploma (Give name) |  |  |  |  |  |
|  |  |  |  |  |
| Technical Qualifications |  |  |  |  |  |
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**III. Departmental Tests Passed**

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| **S.No.** | **Name of the Test Passed** | **Paper Codes** | **Year of Passing** |
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|   3. |  |  |  |

## IV. Teaching Experience:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the University/Institution** | **Designation** | **Nature of post Temporary****/Permanent** | **Duties Performed apart from normal teaching** | **Length of experience** |
| **From** | **To** |
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| **Total:** |  |  |  |

 **V. Administrative Responsibilities / Experience, if any**

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| --- | --- | --- | --- | --- | --- |
|  | **Name of the** |  | **Nature of** | **Nature of** | **Length of experience** |
| **S.No** | **University/Institution** | **Designation** | **post** | **Assignment** |  |
|  |  |  | **Temporary****/Permanent** |  |  **Years** |  **Months** |
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| **Total:** |  |  |

**VI. Papers Published in National/International and UGC Listed Journals**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. NO.** | **Title of the Article** | **Journal Name** | **ISSN/ ISBN NO. with Impact Factor** | **UGC/UGC CARE Listed Journal**  | **Month and Year** |
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**VII. Webinars Attended :**

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| **S. NO.** | **Title of the Webinar** |  **Resource Person****/****Organisation** |  **Date** | **Conducted** **by** | **Mode of Participation** | **Year of Participa-tion** |
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**VIII. Papers Presented in Seminars and Conferences :**

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| --- | --- | --- | --- | --- |
|  **S.No** | **Conference Title** | **Organised** **By** | **Title of the** **Conference Paper** | **Date and Year** |
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**IX. Faculty Development Programmes Completed:**

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| **S.No.** | **Organized by** | **Name of the Faculty Development Course (FDP)** | **From** | **To** | **Mode of Learning-Offline/Online** |
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**X. Short Term Courses Completed :**

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| **S.No.** | **Organized by** | **Name of the Short Term Course** | **From** | **To** | **Mode of Learning-Offline/Online**  |
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**XI. Professional Competency (for example RC, OC, Training programs, etc)**

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| **S. No.** | **Course Attended** | **Conducted by** | **From** | **To** | **Grade** |
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**XII**. **Chapter of an Edited Book :**

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| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of the Edited Book** | **Title of the Research Paper** | **Name of the****Publisher** | **Year of Publication** | **ISBN No.** | **Editor/s** |
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**XIII. Workshops Attended :**

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| **S.No.** | **Title of the Workshop** | **Organized by** | **Organized on** | **Organized at** |
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##  XIV. Publications as an Author of a Book

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| --- | --- | --- | --- | --- |
| **Title of the****Book** | **Published****(No. of Publications)** | **Accepted / In Print (No. of Publications)** | **ISBN / ISSN** **No** | **Publishers Name** |
|  |  |  |  |  |
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**XV. Expert Lectures Delivered in Colleges/Institutions :**

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| --- | --- | --- | --- | --- |
| **S.No.** | **Topic of the Lecture** | **College/Institution** | **Date** | **Audience/Learners** |
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**XVI. As a Resource Person / Chairing a Session in Seminars / Conferences :**

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| **S. No** | **Resource Person / Chairing a Session** | **Name of The Seminar / Workshop/Conference** | **Organized By** | **Sponsoring Agency** | **Date** |
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**XVII. Designing of Certificate / Diploma Course :**

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| **S.No.** | **Name of the Certificate/Diploma Course Designed** | **Duration of the Certificate/Diploma** | **Intended Learners** | **Year** |
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**XVIII. As a Resource Person for a Certificate / Diploma Course :**

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| **S.No.** | **Name of the Certificate/Diploma Course**  | **Duration of the Certificate/Diploma** | **Intended Learners** | **From**  | **To** |
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**XIX. Supervisor for Research Degrees (M.Phil / PhD)**

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| --- | --- | --- | --- | --- |
| **Name of the Degree** | **Awarded** **(No. of candidate)** | **Under Supervision** **(No. of candidate)** | **Year** | **Name of the University** |
| M.Phil. / Equivalent |  |  |  |  |
| Ph.D. |  |  |  |  |

**XX. Consultancy Activities :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Consultancy in the Subject/Area of Study** | **Funding Organization/Agency** | **Consultancy** **with the Organization** | **Year** |
|  |  |  |  |  |
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## XXI. Academic Distinctions: (Awards, Honours etc.)

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| **S.No** | **Name of the Award**  |  **Awarded by**  | **Year** |
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**XXII. Research Projects Carried Out:**

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| --- | --- | --- |
| **Title of the Project** | **Name of the Funding Agency** | **Duration** |
| **From** | **To** | **No. of years / months / days** |
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## XXIII. Membership in Professional Bodies :

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| **S. No.** | **Name of the organization** | **Subject/Area of Study** | **Membership Type (Life Time/Annual)** | **Year of Enrolment** |
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## XXIV. Any Other Information Not Covered Above